A Garveyite Analyzes What Communism Is and Is Not

E. RALPH VOLKMAN

The appraisal of Communism as presented today includes the position that it is really not the system of society which should be isolated to its enunciation, but rather the specific system of the society which should be examined in minute detail. This is an essential part of the effort to distinguish the system from the method of the society. The system is the basic social institution which organizes society; the method is the process by which the society is organized. The system is the general principle of the society; the method is the specific application of the principle. The system is the theory of society; the method is the practice of society.

This approach is based on the recognition that the system is the fundamental and essential feature of society. The society is the system, and the system is the society. The system is the social unit which organizes society, and the society is the unit which is organized. The system is the general principle, and the society is the specific application of the principle. The system is the theory, and the society is the practice.

The system is the fundamental and essential feature of society. The society is the system, and the system is the society. The society is the unit which is organized, and the system is the unit which organizes society. The society is the general principle, and the system is the specific application of the principle. The society is the theory, and the system is the practice.

The system is the fundamental and essential feature of society. The society is the system, and the system is the society. The society is the unit which is organized, and the system is the unit which organizes society. The society is the general principle, and the system is the specific application of the principle. The society is the theory, and the system is the practice.

The system is the fundamental and essential feature of society. The society is the system, and the system is the society. The society is the unit which is organized, and the system is the unit which organizes society. The society is the general principle, and the system is the specific application of the principle. The society is the theory, and the system is the practice.

The system is the fundamental and essential feature of society. The society is the system, and the system is the society. The society is the unit which is organized, and the system is the unit which organizes society. The society is the general principle, and the system is the specific application of the principle. The society is the theory, and the system is the practice.